

M.: W.: FR. BROWN AND THE TEMPLE OF THE ROSY CROSS

By GEORGE WINSLOW PLUMMER, X°-32°.



EDWARD H. BROWN,
Fourth Grand Master.

The Triple Order of the Rosy Cross of which Fr. Brown was Grand Master at the time of his transition, consists of the Order, Temple and Hierarchy of Euclis. This legitimate branch of the Rosicrucian Fraternity was introduced in 1855 by Dr. Pascal Beverly Randolph, who was born in New York City, Oct. 8, 1825. It was organized in New England and later bodies were established in the South and West.

The first Grand Lodge was founded August, 1857 and dissolved in 1860. The Supreme Grand Lodge at San Francisco, Cal., was founded November 5, 1861, with Fr. John Temple as first Grand Master. He passed to the Higher Life in 1863. He was succeeded by Dr. Randolph who, altho the Founder, was



FREEMAN B. DOWD
Third Grand Master.

the second Grand Master. Dr. Randolph received his initiation at the hands of Count A. De Gianotti, of the Hungarian body. Dr. Randolph passed to the Higher Life from his home in Toledo, O., July 29th, 1875 and is survived by his second wife, Mrs. Kate C. Randolph.

Prior to his passing, Dr. Randolph designated as his successor in supreme authority, according to the usual custom of the Fraternity, Mr. Freeman B. Dowd.

Fr. Dowd passed to the Higher Life from his home at Rogers, Ark., Nov. 1st, 1910, survived by his widow, Mrs. Lucy L. Dowd.

Previously, Fr. Dowd had designated Fr. Edward H. Brown as his successor, making him Grand Master in 1907. Fr. Brown had been admitted to the Order in June, 1899, at the age of 30.

On August 14th and 15th, 1918, a concordat between the Temple of the Rosy Cross and the Societas Rosicruciana In America, was signed by M.: W.: Edward H. Brown and the Supreme Magus of the Societas Rosicruciana In America,



DR. PASCAL BEVERLY RANDOLPH
Second Grand Master.



DR. CHARLES MANN

'The Learned Theban'
COUNT A. DE GIANOUTTI
"Doors" to the Temple of the Rosy Cross.

FR. JAMES PHELPS

Sweet friends:

It is a tent which I have quitted,
It is a garment no more fitted,
It is a cage from which, at last,
Like a hawk, my soul has passed.
Loving friends, be wise and dry
Straitway every weeping eye,—
What ye lift upon the bier
Is not worth a wistful tear.

"Tis an empty sea shell — one
Out of which the pearl is gone.
The shell is broken, it lies there;
The pearl, the *all, the soul is here.*

"Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,—
A mind that loved him! Let it lie!
Let the shell be earth's once more,
Since the gold shines in his store!
Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends:
Yet you weep, my erring friends,
While the man whom you call dead,
In unspoken bliss, instead,
Lives and loves you; lost, 'tis true,

By such light as shines for you;
But in light you cannot see
Of unfilled felicity,—
In enlarging Paradise
Lives a life that never dies.
Farewell friends: Yet not farewell,
Where I am you, too, shall dwell.
I am gone before your face,
A moment's time, a little space
When you come where I have stepped
You will wonder why you wept!
You will know, by wise love taught,
That *here* is all, and *there* is naught.

He who dies at Azan gave
This to those who made his grave,—
And again, I seem to hear him say—
And then, at last, when the step shall
falter and the eyes grow dim and out
across the dark valley that lies beneath,
you catch but misty glimpses of the
higher peaks beyond, do not fear!

No harm can come to one that will
not come to all.

Be ye therefore firm in the faith and
confident in the belief that the powers
who brot you there will protect you
there.

A FIRMAMENTAL SQUARE

BY CHARLES NEVERS HOLMES

Newton, Mass.

Around the hours of 8 and 9, the starry Square in Pegasus is situated, firmlyamentally, somewhat more than halfway from the south-eastern horizon to the zenith. It is large and *almost* a perfect square. It is formed of four rather noticeable suns,—Alpheratz (north-east corner), Scheat (north-west), Markab (south-west) and Algenib (south-east). Of these four suns, Alpheratz is not in the constellation of Pegasus but in that of Andro-

meda. Firmamentally, this Square of Pegasus is bounded by the "Chair of Cassiopeia" (north), the "Northern Cross" (westward), the constellations of Aquarius and Pisces (southward), and the constellation of Pisces (eastward). Of course, the Square of Pegasus constitutes only a part of the constellation of Pegasus. The rest of this constellation of the so-called "Winged Horse" extends westwardly from its suns Scheat and Markab.